## Introduction to Discourse Representation Theory (DRT)

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What language should we use to express the meaning of a sentence like

A dog barked ?

This question was originally explored by philosophers (logicians), then by linguists, and now it's relevant to researchers in LT.

• I'll begin by looking at predicate logic as a candidate representation language, and motivate DRT as an extension of this. Bertrand Russell proposed that **first-order predicate logic** can be used to represent sentence meanings.

For instance:

Sentence:	Every child plays.
Means:	$\forall x [child(x) \supset plays(x)]$

A key part of his analysis is that indefinite NPs (e.g.  $a \ dog$ ) are translated using an existential quantifier  $(\exists(x))$ .

For instance:

Sentence:	A dog barked.
Means:	$\exists x [dog(x) \land barked(x)]$

Russell noted that the NP *a dog* doesn't always introduce a <u>particular</u> dog, especially around **scope elements** like *not* and *every*.

For instance:

Sentence:	A dog didn't bark.
Means:	$\neg \exists x [dog(x) \land barked(x)] \end{vmatrix}$

Sentence:	Every child owns a dog.
Means:	$\forall x [child(x) \supset \exists y [dog(y) \land owns(x,y)]]$

Using  $\exists(x)$  to translate an indefinite NP works nicely in these cases.

- A dog always translates as  $\exists x$ .
- This expression *combines* with other logical expressions in the right ways.

Russell's account doesn't scale up very well to **discourse**—i.e. to a (coherent) *sequence* of sentences.

A key problem: how to interpret definite NPs?

A dog arrived.	The dog barked.
$\exists x [dog(x) \land arrived(x)]$	?

We really want to keep asserting predicates about the variable x. But any subsequent occurrences of x will be outside the scope of the existential quantifier.

In this context, *a dog* does seem to introduce a particular dog, which the definite NP then refers back to. Russell already has a neat way of making *a dog* behave in different ways in different contexts.

We want to extend this, so that

- *a dog* always contributes the same expression to the representation of a sentence, but
- this expression can *combine* in different ways with other parts of the sentence's representation, so that in some contexts it introduces a new entity, and in other contexts it acts like an existential quantifier.

Discourse representation theory (DRT) does this.

We need a representation language in which we can talk about operations like 'introducing a new entity into the discourse context', and 'referring back to the current discourse context'.

DRT represents 'the discourse context' as a **discourse representation structure** (or **DRS**). A DRS is:

- A set of **referents**: the entities which have been introduced into the context; and
- A set of **conditions**: predicates which are known to hold of these entities.

Here's an example:

A, B primeminister(A) securityguard(B) frisked(A,B) In DRT, a sentence's meaning is taken to be an *update operation on a context*.

• Each sentence is interpreted in a context. The result of interpretation is a new context.

A sentence is also represented as a DRS. For instance, here's the DRS for *A dog arrived*:



The current context is **merged** with the sentence DRS to yield the new context.

For instance:



A sentence can also make **presuppositions** about the kinds of context in which it can be interpreted. For instance:

• *The dog barked* presupposes that there is a dog in the discourse context.

Each presupposition can also be represented as a DRS. So the general representation of a sentence is:

- A single **assertion** DRS;
- A *set* of presupposition DRSs.

Here's the DRS for *The dog chased a cat*:

У	
cat(y)	dog(x)

A presupposition is basically a simple *query* to execute on the discourse context.

A presupposition is **resolved** if the query is successful:

- Any variable bindings returned by the query are carried over to the assertion DRS.
- The assertion DRS is then merged with the context DRS.



There's a simple translation from a DRS to an expression in first-order predicate logic.

A, B, C dog(A) cat(C) man(B) chase(A,C)

- For each referent in the DRS, create an existential quantifier. E.g. for the above DRS,  $\exists A \exists B \exists C$
- Join all the conditions together with the connective  $\wedge$ . E.g. for the above DRS,  $[dog(A) \wedge man(B) \wedge cat(C) \wedge chase(A, C)].$

A context DRS is really just a notational variant of a predicate calculus formula. But crucially, it's one which supports a various contextupdate operations. Recall: we're trying to find a representation of indefinite NPs which shows how they sometimes introduce new discourse referents, and sometimes behave like quantifiers.

In DRT, an indefinite NP like  $a \ dog$  always contributes a DRS which looks like this:



To make this structure behave in different ways, DRT introduces the idea of **sub-DRSs**.

- Sub-DRSs are created by scope elements such as quantifiers and negation.
- When we process a phrase inside a scope element, we add material to the sub-DRS.

Consider the sentence  $A \ dog \ did \ not \ bark$ .

- First, create an empty sentence DRS.
- Then process the negation.
- Then process the sentence A dog barked inside the sub-DRS.



Translating back to predicate logic is almost transparent:

 $\neg \exists x [dog(x) \wedge bark(x)]$ 

DRSs now have two separate functions:

- Modelling context updates & presupposition;
- Modelling indefinites under negation.

These two functions come together to describe one other discourse phenomenon: **indefinites in the scope of negation can't be used to resolve presuppositions.** 

A dog did not bark. ? The dog was big.

DRT can handle this very easily, by specifying that material within sub-DRSs is **inaccessi-ble** to presuppositions.



Russell's account of indefinites as existentials was also good for dealing with indefinites in conjunction with quantifiers.

## Every child owns a dog

In DRT, quantifiers also introduce a sub-DRS structure. (A slightly more complex one.)



• The material in the noun introduced by the quantifying determiner goes in the left-hand DRS. The rest goes in the right-hand DRS.

This is also easy to translate to predicate logic:

$$\forall$$
 \_\_\_\_\_ [ \_\_\_\_  $\supset$  \_\_\_\_\_ ]

DRT is famously associated with sentences like this one:

## Every farmer who owns a donkey beats it.

Geach noted that these pose problems for Russell's theory of indefinites.

- Geach traces these sentences back to medieval philosophers.
- Heim traces them back to Chrysippos (5th century BC).
- I think I have discovered an even earlier antecedent.

Here's another donkey sentence.

Every child who owns a dog loves the dog.

Here's what the sentence needs to mean:  $\forall x \forall y [child(x) \land dog(y) \land owns(x, y)] \supset loves(x, y)$ 

- A dog needs to introduce a <u>universal</u> quantifier. (This is a case Russell couldn't cover.)
- The variable it introduces must be available for presuppositions elsewhere in the sentence.

Both requirements fall out naturally from the DRS analysis.



DRT achieves three main things.

- 1. It provides a framework for expressing the meaning of a sentence as an operation of updating contexts. This opens up elegant treatments of 'ordinary' indefinites, and of presuppositional constructions.
- 2. It provides a way of giving a single denotation of the indefinite determiner a, which works in different contexts
  - to introduce a new individual into the discourse;
  - to introduce quantified variables.
- 3. The combination of 1 and 2 allow the formulation of a very nice theory of how pronouns can refer back to quantified variables.

Achievements 1 and 2 are the main ones.

Donkey sentences are like Eddington's measurements of light bending when it passes the sun.

- We're trying to choose between several alternative theories.
- One theory predicts something that happens in certain rare circumstances. The other theories have nothing to say about these circumstances.
- No-one cares much about the circumstances themselves, because they're rare.
- But we might as well use the theory which makes the right predictions.